

# XPOCANNA

CT CANNABIS EXPO

February 8-9, 2025

## MOVE IN KIT

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# CT Cannabis Expo



**February 8-9, 2025**

**Saturday - 10am - 5:00pm | Sunday - 10am - 4:00pm**

**AQUA TURF CLUB | 556 MULBERRY STREET - PLANTSVILLE, CT 06479**

**MOVE IN - Friday, February 7, 2025 - 8:00am - 6:00pm**

**MOVE OUT - Sunday, February 9, 2025 - 4:00pm - 8:00pm**

**EXHIBITOR BADGES:** EXHIBITORS ARE ALLOWED FOUR (4) EXHIBITOR BADGES UNLESS OTHERWISE SPECIFIED. **PLEASE PROVIDE A LIST OF NAMES NO LATER THAN JANUARY 15**, TO BE USED FOR BOOTH STAFF.

*BADGES WILL BE AVAILABLE AT THE SHOW OFFICE DURING CHECK IN.*

**PROGRAM ADS** - ALL PROGRAM ADS MUST BE SUBMITTED, TO SPECIFICATION, **BY DECEMBER 15** TO ENSURE INCLUSION.

One 6' TABLE & Two CHAIRS ARE INCLUDED | **ELECTRICITY IS NOT INCLUDED** IN BOOTH COST

**ELECTRICITY:** STANDARD 110 ELECTRICITY IS AVAILABLE THROUGH XPOCANNA

**PLEASE BRING THREE PRONGED, GROUNDED EXTENSION CORDS AND ADAPTOR BARS, AS THEY ARE NOT PROVIDED**

✿ **FOR ELECTRICITY - CONTACT Charmagne- [charlee@jenksproductions.com](mailto:charlee@jenksproductions.com)**

✿ **ANY FOOD SAMPLERS OR FOOD SALES**

SEE ATTACHED FOOD SERVICE PERMIT - MUST BE FILED BY 1/23/2025

✿ **PER FIRE MARSHAL - ALL TENTS MUST BE FIRE PROOF AND HAVE ORIGINAL FIRE SAFETY TAG**

**SUPREME CONVENTIONS - SEE ATTACHED DECORATING KIT (PG 6)**



(FOR ANY ITEMS OTHER THAN TABLE & CHAIRS)

✿ **FREE PARKING: Please Move Vehicle To Rear Lot**

✿ **ALL BOOTH FEES MUST BE PAID BY January 7, 2025**

ANY PAYMENTS RECEIVED AFTER THIS DATE MUST BE CASH, CERTIFIED CHECK OR CREDIT CARD. NO EXCEPTIONS!

✿ **LOAD IN DOCK - PLEASE SEE MAP BELOW**

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## HOTELS:

**Holiday Inn Cheshire - Southington | 64 Knotter Drive - Cheshire, CT**

Group Name: CT Cannabis Expo | Group Code: XpoCanna \$109 + tax  
per night for Friday & Saturday **Cut-off Date for Reservations:**

**1/17/2025** Booking Code: XpoCanna | Hotel Reservations: 860-276-3100

**[Book Hotel](#)**

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## ADDITIONAL INFORMATION

### ✿ CONTACTS FOR SET UP & DURATION OF EVENT

Wes Jenks - (561) 578-9680

Aqua Turf - (860) 621-9335

### ✿ NO THC SALES!

### ✿ ALL DISPLAY MATERIALS MUST BE REMOVED BY SUNDAY NIGHT! XPOCANNA (GC PRODUCTIONS LLC) & AQUA TURF ARE NOT RESPONSIBLE FOR MATERIALS LEFT AFTER SUNDAY!

### ✿ INSURANCE CERTIFICATES: ARE REQUIRED BY THE AQUA TURF. PLEASE NAME BOTH THE GC PRODUCTIONS, LLC & AQUA TURF CLUB AS ADDITIONAL INSURED AND INCLUDE ADDRESSES FOR BOTH. PLEASE SUBMIT TO CHARMAGNE - charlee@jenksproductions.com THIS SHOULD BE A FREE SERVICE BY YOUR INSURANCE CARRIER.

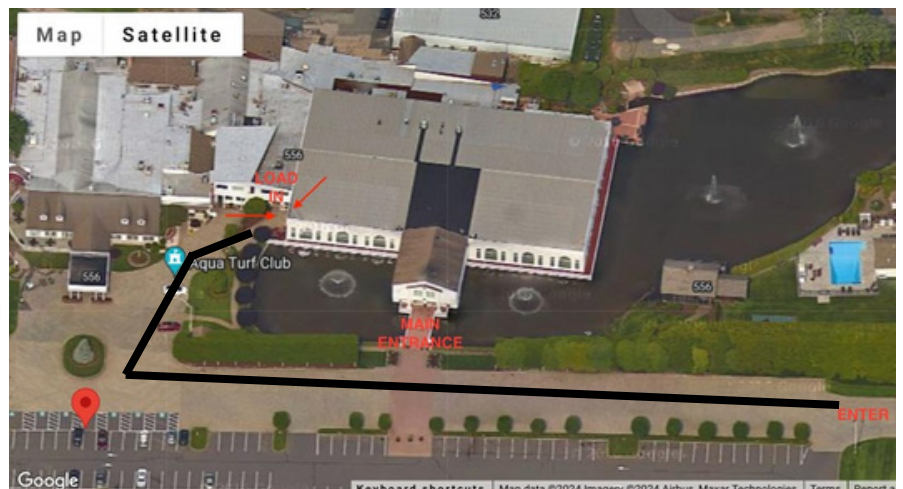
-GC PRODUCTIONS, LLC | 205 EAST HIGH STREET, EAST HAMPTON, CT 06424.

-AQUA TURF CLUB | 556 MULBERRY STREET, PLANTSVILLE, CT 06479

## Map To Load In - AQUA TURF

**AQUA TURF CLUB**

**556 MULBERRY STREET - PLANTSVILLE, CT**



Please Note Where Load In Doors Are Located  
No Move In or Out Through Main Entrance

**DIRECTIONS TO AQUA TURF**

<https://www.aquaturfclub.com/driving-directions/>

**UNATTENDED CHILDREN OF ANY AGE ARE NOT PERMITTED DURING MOVE-IN/OUT**



**SOUTH CENTRAL HEALTH DISTRICT**

196 North Main St.  
Southington, CT 06489  
860.276.6275 | [schd-ct.org](http://schd-ct.org)

Please Mail Your Application With  
Check To Address Listed  
or Email To  
[bennettl@southington.org](mailto:bennettl@southington.org)  
(a 3.5% processing fee for CC)

**APPLICATION FOR TEMPORARY EVENT FOOD BOOTH**

All vendors serving food and beverages to the public on a temporary basis are required to have a food service permit. Temporary permits are valid for a maximum of 14 days. Please submitted application and payment 2 weeks prior to the event. There will be no refunds or credits issued.

Applications received within 2 weeks of the event will be assessed a late fee of \$50

*Applications will not be reviewed without payment.*

1-3 days -- \$85

4-14 days -- \$125

Non-Profit -- \$10

Existing SCHED Food Service License -- \$50

Tax ID# \_\_\_\_\_

Pre-packaged food sales- Sampling only -- \$25

Event \_\_\_\_\_

Event Organizer \_\_\_\_\_ Cell Phone \_\_\_\_\_

Date(s) of Event \_\_\_\_\_ Time \_\_\_\_\_ Rain Date \_\_\_\_\_

Location of Event \_\_\_\_\_

Name of Food Booth \_\_\_\_\_

Contact Person \_\_\_\_\_ Cell Phone \_\_\_\_\_

Email address \_\_\_\_\_

*\*\* If licensed by another city/town, please attach copy of last food inspection report and current license.*

*Please answer completely. A detailed application assists SCHED with the review process.*

1. List all foods and beverages that will be served at the event. (including condiments)

\_\_\_\_\_  
\_\_\_\_\_

2. When and where will food be purchased? \_\_\_\_\_

\_\_\_\_\_

3. What time will the food be delivered and how will it be transported? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

4. Indicate how foods will be prepared (check all that apply)

Prepared at licensed facility (list facility) \_\_\_\_\_

Prepared at the event \_\_\_\_\_

5. List where food will be stored prior to the event \_\_\_\_\_

\_\_\_\_\_

6. How will food be kept cold? (below 41F.)

• During transportation \_\_\_\_\_

• At the event site \_\_\_\_\_

7. How will food be kept hot? (above 135F.)

• During transportation \_\_\_\_\_

• At the event site \_\_\_\_\_

8. How will handwashing stations be provided? \_\_\_\_\_

9. Location of food service worker toilet facility \_\_\_\_\_

10. Describe how utensils, cutting boards, etc. will be sanitized \_\_\_\_\_

\_\_\_\_\_

11. Type of sanitizer \_\_\_\_\_

Test Strips  Yes  No

12. What will be done with leftovers? \_\_\_\_\_

13. Will there be a probe thermometer to take internal temperatures of food products?  Yes  No

14. Water supply (used for cooking and hand washing)  Public Water  Private Well

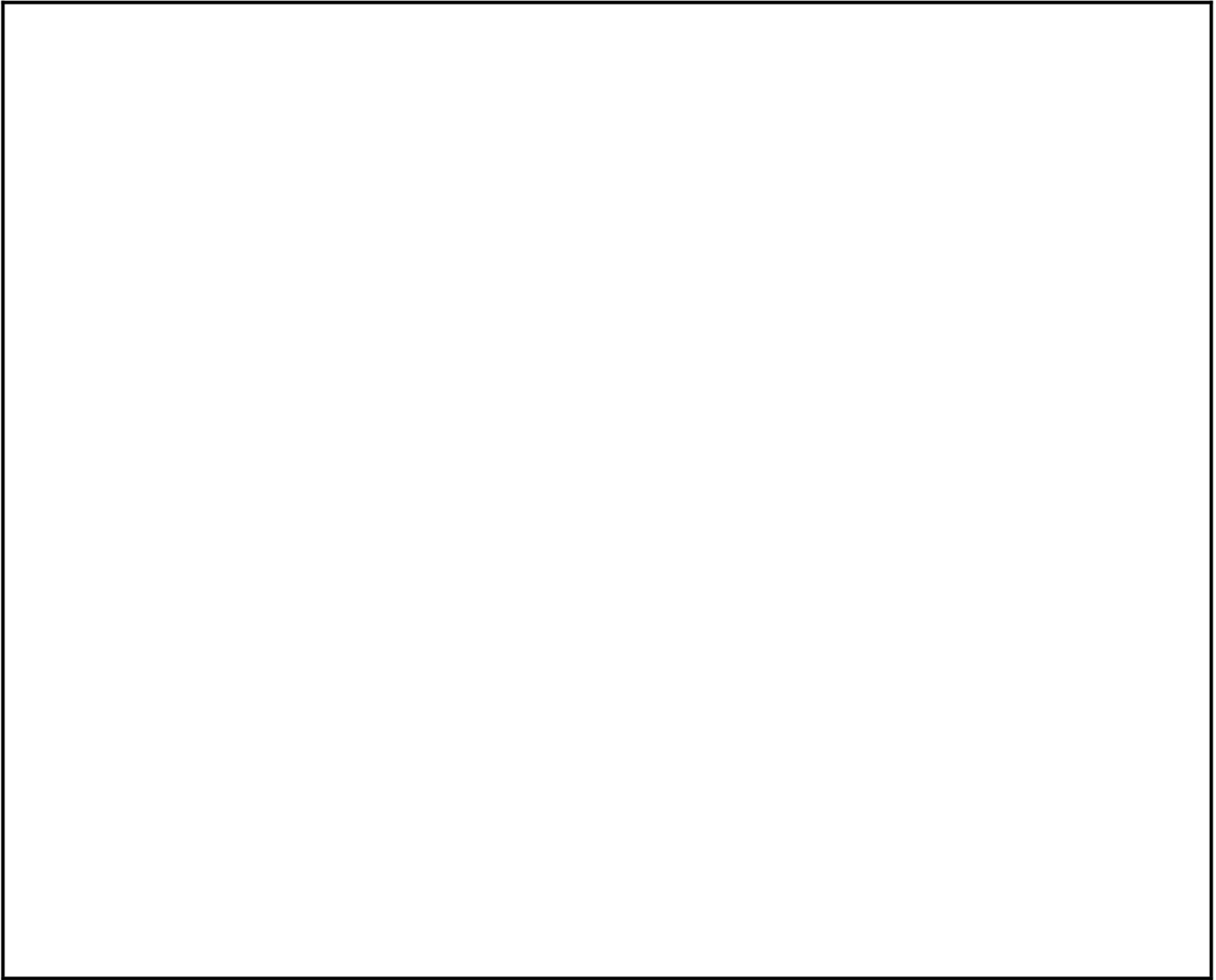
15. How will food items be protected from public exposure (sneezing, coughing, touching, etc.) and outdoor elements \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## DRAW A LAYOUT OF YOUR FOOD BOOTH

Label all grills, stoves, refrigerators, coolers, steam tables, tables, hand wash stations, garbage cans, food storage area, cleaning product storage, toilets etc.



-----SCHD USE ONLY-----

Reviewed by: \_\_\_\_\_ Date: \_\_\_\_\_  Approved  Not Approved

Comments: \_\_\_\_\_

\_\_\_\_\_

Date form received/fee paid \_\_\_\_\_ \$ \_\_\_\_\_  Cash  Check# \_\_\_\_\_

# Supreme Conventions LLC.

Jeremy Otano  
 520 Meriden Ave. Southington, CT 06489  
 supremeconventions@gmail.com  
 P:860-919-6338 F:860-276-9966

Show: \_\_\_\_\_ Booth #: \_\_\_\_\_  
 Site: \_\_\_\_\_ Date: \_\_\_\_\_

## EXHIBITOR ORDER FORM

Please fill out the items you would like to order. Please note all items must be paid for before they will be delivered to your booth.

### CARPETING:

QTY	Size	Pre Order	Floor Order
___	8'x10'	\$80.00	\$97.00
___	8'x20'	\$150.00	\$191.00
___	8'x30'	\$220.00	\$289.00
___	8'x40'	\$290.00	\$378.00

Circle Color: Blue Gray Burgundy Green

### SPECIAL DRAPERY & SKIRTING: Per Linear Foot

QTY	Size	Pre Order	Floor Order
___	8' high drapery	\$3.50	\$7.00
___	3' high drapery	\$3.00	\$5.00
___	Special Skirting	\$3.00	\$4.00

Circle Color: Blue Red Gold Gray Burgundy Black White

### UNDRAPED DISPLAY TABLES (30 INCHES HIGH)

QTY	Size	Pre Order	Floor Order
___	4'x2'	\$25.00	\$35.00
___	6'x2'	\$30.00	\$40.00
___	8'x2'	\$40.00	\$50.00

### UNDRAPED DISPLAY TABLES (40 INCHES HIGH)

QTY	Size	Pre Order	Floor Order
___	4'x2'	\$30.00	\$40.00
___	6'x2'	\$36.00	\$45.00
___	8'x2'	\$45.00	\$55.00

### DRAPED DISPLAY TABLES — WHITE WITH VINYL TOPPING

#### 30 INCH TABLES

QTY	Size	Pre Order	Floor Order
___	4'x2'	\$51.00	\$64.00
___	6'x2'	\$64.00	\$80.00
___	8'x2'	\$73.00	\$92.00

#### 40 INCH TABLES

QTY	Size	Pre Order	Floor Order
___	4'x2'	\$50.00	\$77.00
___	6'x2'	\$76.00	\$93.00
___	8'x2'	\$86.00	\$105.00

Circle Color: Blue Red Gold Green Burgundy Gray Black White

### FURNITURE & ACCESSORIES

QTY		Pre Order	Floor Order
___	Folding Chair	\$18.00	\$22.00
___	Cocktail Table	\$35.00	\$45.00
___	Bar Stool	\$36.00	\$47.00
___	Wastebasket	\$15.00	\$18.00
___	Display Easel	\$28.00	\$32.00
___	4'x8' White Pegboard	\$111.00	\$145.00

### WOOD TABLE RISERS

QTY	Size	Pre Order	Floor Order
___	10"x48"	\$18.00	\$21.00
___	10"x72"	\$20.00	\$25.00

Circle Color: Blue Red Gold Green Burgundy Gray Black White

Total Order: \$ \_\_\_\_\_  
 6.35% Tax \_\_\_\_\_  
**Grand Total:** \$ \_\_\_\_\_

### EXHIBITOR INFORMATION (please print)

Company Name: \_\_\_\_\_ Exhibiting Co. Name: \_\_\_\_\_  
 Billing Address: \_\_\_\_\_ City/State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Email: \_\_\_\_\_ Phone #: \_\_\_\_\_  
 Authorized by: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Credit Card #: \_\_\_\_\_ Credit Card Exp. Date: \_\_\_\_\_ CVV #: \_\_\_\_\_

TERMS: Advance discount must include payment. Orders must be received 14 days prior to expo to guarantee items or color. Please include 6.35% sales tax. Equipment is on a rental basis and remains the property of SC, LLC. Items ordered and delivered to booth but subsequently canceled will be charged at 50% of the above rates to cover labor involved. All credit orders subject to credit approval. PAYMENT POLICY: Please remit full payment with order to receive discount. Discount on advanced orders only.